## 800x1602 PAGE331

STATE OF SOUTH CAROLINA )	ASSIGNMENT OF MORTGAGE
COUNTY OF Greenville )	, , , , , , , , , , , , , , , , , , ,
	Carolina Federal Savings and Loan
Association does hereby assign, tran	sfer and set over to <u>south</u>
Carolina State Housing Authority	the mortgage of
Donald R. Stephens and Debra L. Step	hens
dated April 15, 1983, and recor	ded in the office of the &XXXXXX RMC
County in	Mortgage Book 1602
Page 324.	
Dated this <u>15</u> da	y of <u>APRIL</u> , 1983.
In Presence of:	SOUTH CAROLINA FEDERAL SAVINGS
<b>≜</b>	AND LOAN ASSOCIATION
Helen E. Martin	BY: Dougland Skochley
a ba	ITS VICE PRESIDENT
Helen G. Martin	
•	
STATE OF SOUTH CAROLINA )	
COUNTY OF GREENVILLE	
PERSONALLY appeared before	re me Noll R Gordon
and made oath that she/he saw the w	
	·
SAVINGS AND LOAN ASSOCIATION by	, sign, seal and as its act and
deed, deliver the within written As	
deed, deliver the within written As	witnessed the execution thereof.
Helen E. Martin	Withessed the execution and over
153	
Sworn to before me this 15	
day of Upul, 1983.	
allow 8. Camplel	1 neer. Sorson
Notary Public for South Carolina	•
My Commission expires 20-91	<del>Marinda</del>

THEY IMOV